

Our Mission is to prepare and support all students within a culture of excellence to do their best and to be their best so that each can be a successful contributing citizen, able to adapt to change, and to successfully respond to the future.

**RSU 16
Mechanic Falls * Minot * Poland
The 9th Regular School Board Meeting for 2022 - 2023 will be held
Monday, April 10th @ 6:30 p.m.
>>>> PRHS LIBRARY <<<<<**

Please click the link below to join the webinar:
<https://us06web.zoom.us/j/87038027522?pwd=Z0lzSVY4UEY3QndaRGVxL0pTR2FIZz09>
Passcode: 194909

REVISION in bold italic: 6.0 Resignation

AGENDA

- 1.0 CALL TO ORDER:** Mary Martin
Pledge of Allegiance & Mission Statement
- 2.0 PUBLIC COMMENT: (15 minutes)**
- 3.0 RECOGNITIONS/ACKNOWLEDGEMENTS: (5 minutes)**
Congratulations to Whittier Principal *Shawn Vincent*, on being named Maine's 2023 NASSP Principal of the Year.
Congratulations to *Hunter Oehme*, Grade 12, PRHS, March's Optimist Student of the Month.
Congratulations to *Nolan Garey* on being named the Sun Journal All-Region Indoor Track Athlete of the Year.
Congratulations to PRHS English teacher, *D'Arcy Robinson*, who has been recognized as the National Speech & Debate Association District Coach of the Year Award for Speech & Debate.
Congratulations to Sophomore *Hunter Gagnon* who earned the National Seal of Biliteracy. Hunter far exceeded the requirements on all skills on the AAPPL Proficiency Exam. The National Seal will be placed on his transcript. Hunter is the first PRHS student to achieve the Seal of Biliteracy.
Congratulations to *PRHS, BMWMS, Julia Edwards* and *Larry Williams* for the Spring Concert Coral & Band outstanding performance.
Congratulations to *Joseph Elliott* on receiving the Maine Principals Association PRHS Principal's Award.
Congratulations to *Parker Demelia, Samuel Tjalsma, Ben Cushman, Joseph Elliott, and Isaac Young* as winners of the 2023 Thomas Cup - each student receives a \$10,000 scholarship to Thomas College.
- 4.0 AGENDA ADJUSTMENT:**
- 5.0 PRESENTATION: (20 minutes)**
National Speech & Debate Team - D'Arcy Robinson
* Approve out-of-state trip to Kentucky - National Speech & Debate Tournament
Boston Aquarium trip for Grades 10th & 11th - Patrick Martin
* Approve out-of-state Boston Aquarium trip

2023-2024 Budget Presentation

Public Comment on the 2023-2024 School Budget

Adopt 2023-2024 School Budget

Approve 2023-2024 Warrant Articles

6.0 CONSENT AGENDA INTRODUCTION: (5 minutes)

Approve 8th Regular Meeting Minutes of 3/13/23

Notification of Teacher & Support Staff New Hire:

Melinda Whittier, Food Service Manager - PCS

Notification of Retirement:

Notification of Resignations:

Darcy Chase, Teacher - PRHS

Sarah Henderson, Teacher - BWMS

Greg Cooper, Custodian - MCS

Kaitlyn Bowie, Ed Tech - PCS

Tammy Swett, Ed Tech - PRHS

Drew Robbins, Teacher - PCS

Sub Committee March Minutes

Operations

Personnel & Finance

Educational Policy

Friends of RSU 16

Next meeting at ESS on April 14, 2023 @ 9:00 a.m.

7.0 ACCEPTANCE OF THE FINANCIAL SUMMARIES: (10 minutes)

8.0 SUPERINTENDENT'S REPORT: (10 minutes)

9.0 ASSISTANT SUPERINTENDENT'S REPORT: (10 minutes)

10.0 NEW BUSINESS: (5 minutes)

Approve PRHS Assistant Principal nomination - Katrina Meader

Approve Administrator Contracts: Erik Anderson, Shawn Vincent, Jess Madsen, Kaitlynn Brown, Holly Day, Brandi Comeau, Denelle Gendron, Kat Meader, Don King. (Work agreement to be determined).

11.0 OLD BUSINESS: (15 minutes)

12.0 POLICIES: (10 minutes)

Approve 1st & Final Reading of below policies as recommended by the Educational Policy Committee at their 3/27/2023 subcommittee meeting:

JJJ - Co-Curricular Eligibility

JKG - Behavioral Threat Assessment Management

CSTAG (Comprehensive School Threat Assessment Guidelines) Flowchart for School Leaders

13.0 REPORTS TO THE SCHOOL BOARD:

Student Representative: **(5 minutes)**

Report of the School Board Chair: **(5 minutes)**

- Attendance

14.0 ADMINISTRATIVE INFORMATION:

ATeam Reports (kb-mins)

15.0 COMMUNICATIONS:

16.0 HANDOUT:

17.0 EXECUTIVE SESSION:

To enter into Executive Session regarding labor contract negotiation discussions pursuant under 1 M.R.S.A. § 405 (6) (D)

18.0 REMINDERS:

19.0 ADJOURNMENT: